**SECOND CREEK FARM METROPOLITAN DISTRICT NO. 3**

450 E. 17th Avenue, Suite 400  
Denver, Colorado 80203   
Phone: 303-592-4380  
<https://secondcreekfarmmd.colorado.gov/>

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

**Board of Directors: Office: Term/Expiration:**

Joel Farkas President 2027/May 2027

Toni Serra Treasurer 2027/May 2027

Jean Gold Assistant Secretary 2025/May 2025

Vacant 2025/May 2025

Vacant 2025/May 2025

Jennifer S. Henry Secretary

DATE: November 25, 2024

TIME: 2:00 P.M.

LOCATION: Conference Call: **1-720-931-2463; code: 2463**

1. ANNUAL MEETING ITEMS
2. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

## Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds, if any.

## Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

## Public questions.

1. ADJOURNMENT